# Your Committee and Officers

# 2024/25

PRESIDENT .....PHIL WATSON VICE PRESIDENT ......PAUL BLACK TREASURER ..... PETER BARKER SECRETARY.....LAURIE TAYLOR SOCIAL SECRETARY OUTINGS... ROGER BENISON DEPUTY..... DAVID PREST SOCIAL SECRETARY FUNCTIONS..... Position Unfilled DEPUTY..... Position Unfilled SPEAKER SECRETARY. Position Unfilled LUNCHEON SEC.....MIKE THEOBALD HON. AUDITOR......JOHN BURTON ARCHIVIST...... Position Unfilled Manager.....PHIL PARKER WEBSITE: Deputy.....Position Unfilled

PUBLICITY..... Position Unfilled

# **Contacts**

#### **LUNCHES**

Mike Theobald 07900 000015

**MEMBERSHIP** 

Paul Black 01892 662055

#### **FUNCTIONS/DINNERS**

Position Unfilled

#### **OUTINGS**

Roger Benison 07765 904407

#### **SPEAKERS**

Position Unfilled

### **CROQUET**

Michael Sander 01892 527315

#### **GOLF**

Tom Hutchinson 01892 514090



www.ashdownprobus.org.uk

**CALENDAR** 

2024/25

dates for your diary and club information

## **ASHDOWN PROBUS CLUB**

## CALENDAR 2024

	JANUARY		FEBRUARY		MARCH
Monday 8th	Monthly Luncheon	Monday 12th	Monthly Luncheon	13th – 16th	Groombridge Theatre – Home I'm Darling
		Tues 27th	Theatre Royal Brighton – The Woman in Black	Wed 27th	President's Lunch
	APRIL		MAY		JUNE
Monday 8th	Annual General Meeting	Mon 13th	Monthly Luncheon	Sun 2-Mon 3	London Beach – golf
Monday 29th	Inns of Court Walk	Tues 14th	Croquet	Monday 10th	Monthly Luncheon
	II II V	Thurs 30th	TWODS	Tues 11th	Croquet
	JULY  Monthly Luncheon	Monday12th	AUGUST  Monthly Luncheon	Monday 9th	SEPTEMBER Monthly Luncheon
Monday 8th	Croquet	Tues 13th	Croquet	Tues 10th	Croquet  Armourers' Hall
Tues 9th	Rude Mechanicals	ТВА	Summer Picnic	Thurs 12th TBA	TWODS
Fri 12th	OCTOBER		NOVEMBER	Sun 29–Mon 30	Weald of Kent – Golf DECEMBER
	Monthly Luncheon	Monday 11th	Monthly Luncheon	Mon 9th or Wed 11th	Christmas Lunch
Monday 14th					
	TBA + To Be Advised		BBG = Blue Badge Guide		P = Provisional Date